



BEDFORD BULLDOGS ATHLETIC BOOSTER CLUB ATHLETIC SCHOLARSHIP INFORMATION SHEET

Criteria/Eligibility

1. The student athlete must have participated for at least two years of interscholastic varsity sports. This includes student managers.
2. The student athlete must be a student in good standing who will graduate in June.
3. The scholarship is to be applied toward any postsecondary school and/or training program related expenses.
4. Two monetary awards - \$2,500 (1 Male and 1 Female). The scholarships will be awarded to the winners by the BBABC.
5. The student's parent or guardian must be a current member of the Bedford Bulldogs Athletic Booster Club. Dues must be paid by March 30th year of graduation.
6. Student athlete is one who demonstrates sportsmanship, leadership, service, and responsibility

Application

1. Secure an application from GoingMerry.com website or the Booster Club website, www.bbabc.net.
2. The completed application together with a typed essay (resumes citing sports, employment and volunteerism are welcome) must be submitted to secretary@bbabc.net
No later than Friday, April 3, 2026.

There will be NO exceptions to this deadline.



BEDFORD BULLDOGS ATHLETIC BOOSTER CLUB 2025 ATHLETIC SCHOLARSHIP APPLICATION

1. On a separate piece of paper that shows only your student ID#, please submit an essay of 300 words typed using the following prompt:

“Reflect on your experiences as a student-athlete at BHS. How has participating in athletics influenced your personal growth, character, and identity? What valuable life lessons have you learned through sports and how will these guide you as you transition into the next chapter of your life after graduation? “

2. On the attached sheet entitled “List Student Activities” check off your team involvement by year. At the bottom of the form, add any additional athletic-awards not included above. You may submit a resume showing work and volunteerism and any additional awards or accolades you wish to share.

3. Volunteering with the Booster Club (priceless) earns extra points!

Student Name: _____

Student Address: _____

Cell Number: _____ **Student ID#** _____

Plans after High School: _____

Student Signature: _____ **Date:** _____

I certify the information I have provided is true and accurate

Parent/s/Guardian listed as Booster Club Member:

FRESHMAN YEAR:
 Enter school year – (example 2022/2023)
 Place an X in the appropriate boxes below

SPORT PLAYED	FRESHMAN	JR. VARSITY	VARSITY	CAPTAIN /MANAGER	INDIVIDUAL CHAMPIONSHIP	TEAM CHAMPIONSHIP

SOPHMORE YEAR:
 Enter school year – (example 2023/2024)

SPORT PLAYED	FRESHMAN	JR. VARSITY	VARSITY	CAPTAIN /MANAGER	INDIVIDUAL CHAMPIONSHIP	TEAM CHAMPIONSHIP

JUNIOR YEAR:
 Enter School Year _

SPORT PLAYED	FRESHMAN	JR. VARSITY	VARSITY	CAPTAIN /MANAGER	INDIVIDUAL CHAMPIONSHIP	TEAM CHAMPIONSHIP

SENIOR YEAR:
 Enter school year –

SPORT PLAYED	FRESHMAN	JR. VARSITY	VARSITY	CAPTAIN /MANAGER	INDIVIDUAL CHAMPIONSHIP	TEAM CHAMPIONSHIP