



## **BEDFORD BULLDOGS ATHLETIC BOOSTER CLUB ATHLETIC SCHOLARSHIPS INFORMATION SHEET**

### **Criteria/Eligibility**

1. The student athlete must have participated for at least two years of interscholastic varsity sports. This includes student managers.
2. The student athlete must be a student in good standing who will graduate BHS in June.
3. The scholarship is to be applied toward any postsecondary school and/or training program related expenses.
4. Two monetary awards - \$1,000 (1 Male and 1 Female). The scholarships will be awarded to the winners at Senior Night.
5. The student's parent or guardian must be a current member of the Bedford Bulldogs Athletic Booster Club. Dues must be paid by April 1 year of graduation.

### **Application**

1. Secure an application from the Bedford High School Guidance Office, or complete via the new GoingMerry.com website coordinated by the BHS Guidance Office. Applications are also available via the Booster Club website, [www.bbabc.net](http://www.bbabc.net).
2. The completed application together with all attachments **MUST** be submitted to the BHS guidance department by April 11, 2025.

**There will be NO exceptions to this deadline.**



**BEDFORD BULLDOGS ATHLETIC BOOSTER CLUB 2025 ATHLETIC SCHOLARSHIP APPLICATION**

1. Please type your essay and follow the directions as instructed. For anonymity purposes, your name will only appear on this page of the application.
2. **All applications must be completed and submitted no later than the end of the school day on Friday, April 11, 2025.**
3. On a separate piece of paper that shows only your student ID#, please submit an essay of 300 words using the following prompt:

**“Reflect on your experiences as a student-athlete at BHS. How has participating in athletics influenced your personal growth, character, and identity? What valuable life lessons have you learned through sports and how will these guide you as you transition into the next chapter of your life after graduation? “**

4. On the attached sheet entitled “List Student Activities” check off your team involvement by year. At the bottom of the form, add any additional athletic-awards not included above. You may submit a resume showing work and volunteerism and any additional awards or accolades you wish to share.

**Student Name:** \_\_\_\_\_

**Student Address:** \_\_\_\_\_

\_\_\_\_\_

**Telephone Number:** \_\_\_\_\_ **Student ID#** \_\_\_\_\_

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent/s/Guardian listed as Booster Club Member:**

\_\_\_\_\_

**FRESHMAN YEAR:**  
 Enter school year – (example 2021/2022)  
 Place an X in the appropriate boxes below

SPORT PLAYED	FRESHMAN	JR. VARSITY	VARSITY	CAPTAIN /MANAGER	INDIVIDUAL CHAMPIONSHIP	TEAM CHAMPIONSHIP

**SOPHMORE YEAR:**  
 Enter school year – (example 2021/2022)

SPORT PLAYED	FRESHMAN	JR. VARSITY	VARSITY	CAPTAIN /MANAGER	INDIVIDUAL CHAMPIONSHIP	TEAM CHAMPIONSHIP

**JUNIOR YEAR:**

SPORT PLAYED	FRESHMAN	JR. VARSITY	VARSITY	CAPTAIN /MANAGER	INDIVIDUAL CHAMPIONSHIP	TEAM CHAMPIONSHIP

**SENIOR YEAR:**  
 Enter school year – (example 2021/2022)

SPORT PLAYED	FRESHMAN	JR. VARSITY	VARSITY	CAPTAIN /MANAGER	INDIVIDUAL CHAMPIONSHIP	TEAM CHAMPIONSHIP